

# **Please note Venue and Time**

## **Parton Parish Council**

### **Agenda**

**Please note that members of the public can only take part in the meeting when invited to do so by the chairman under Item 29**

**Councillors are reminded of the Code of Conduct**

**To Parish Councillors and the County and Ward Councillors**

### **Summons to attend**

**Parish Clerk**

**Dear Councillor**

**The next meeting of the Parton Parish Council will be held on  
Wednesday the 13th November 2019 starting at 7.30 pm  
At the SCHOOL**

#### **Agenda**

##### **1. Attendance**

##### **2. Apologies and Announcements**

##### **3 Declaration of interests**

[In accordance with the revised Code of Conduct, Members are required to declare any Disclosable Pecuniary Interests (DPIs) or Other Registrable interests (ORIs) which have not already been declared in the Council's Register of Interests. Members are reminded that it is a criminal offence not to declare a DPI, either in the Register or at the meeting. In the interests of clarity and transparency, Members may wish to declare any DPI which they have already declared in the Register, as well as any ORI.]

##### **4. Exclusion of Press and Public (Public Bodies Admission to Meetings Act 1960)**

To consider whether there are any agenda items during consideration of which the press and public should be excluded

- 5. Approval and signing of the minutes of the extraordinary council meeting October 2<sup>nd</sup> 2019**
- 6 Approval and signing of the monthly meeting of the parish council October 9<sup>th</sup> 2019**
- 7 Councillor Vacancies (to proceed with co-option. Papers circulated).**
- 8. Standing Orders Review (Report or Progress Report)**
- 9. Bank Mandate (to review situation)**
- 10. Half year accounts (papers attached)**
- 11. Cumbria Community Foundation winter warmth appeal. Donation request**
- 12. Great North Air Ambulance charity. Donation request**
- 13. Motion to discuss reinstating a monthly newsletter to inform residents of Parish Council matters (to consider issue in light of the half year accounts)**
- 14 Home Group (to report progress)**
- 15. To amend Financial Regulations (To agree or amend draft circulated)**
- 16. Planning application Extension to the village hall. (For comment The plans will be available before the meeting begins)**
- 17. Training.**
- 18 Grass Cutting Parkers step's Broken Lamp Queenies, Flooding (Mr Williamson to report)**
- 19. Memorial wall. Deferred from last meeting (Mr Williamson)**
- 20. Boat on Foreshore (To report progress)**
- 21. War Memorial progress report on funding application to War Memorial Trust**
- 22. Play area report (progress report).**
- 23 Expression of Interest Football Field (To note progress)**
- 24. Dog Fouling and Waste (Progress Report)**
- 25. Long Arch Maintenance (Progress report)**
- 26. Outflow Flap (to report progress)**
- 27. Social Inclusion (Standing item)**
- 28. Correspondence (to note)**
- 29. Public Participation**
  - i) Members of the Public**
  - ii) Ward and County Councillors**

**J C Shaw Parish Clerk 7<sup>th</sup> November 2019**

